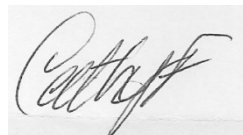


Steeple Aston Parish Council
17th March 2025 at 7.30pm in the Sport & Rec building
Agenda & Summons to Councillors and Invitation to Members of the Public

| No | Detail | Time | Lead |
|----|---|----------|---|
| 1 | To receive apologies for absence | 7.30 | Chair |
| 2 | Declarations of Interest - to receive any declarations of interest from Councillors relating to items on the agenda, in accordance with the Council's code of conduct. | | All |
| 3 | To receive and approve the minutes of the last meeting – 20th February 2025 | 7.35 | Chair |
| 4 | Public Participation - to receive submissions from members of the public relating to items on the agenda, in accordance with the Council's code of conduct & standing orders. Variation of Order of Business may apply | 7.40(10) | Chair |
| 5 | Clerks report and actions from previous meeting (see attached) – to confirm approval and payment of Clerk training | 7.50(10) | Clerk |
| 6 | Reports from CDC/OCC | 8.00(10) | Cllr Fatemian Cllr Andrew McHugh |
| 7 | Finance To approve accounts for payment To receive the monthly bank reconciliation | 8.10(5) | RFO |
| 8 | Play Area/Teenage facilities – to receive update | 8.15(5) | ALJ |
| 9 | Blandford Fly project – to receive update | 8.20(10) | GE/MW |
| 10 | Highways/Footpaths <ul style="list-style-type: none"> • Blocked drain on Water Lane • EV charging points • | 8.30(10) | All |
| 11 | Emergency Plan – to discuss updating of the Plan | 8.40(10) | All |
| 12 | Buildings <ul style="list-style-type: none"> • Village Hall - Vegetation around village hall • Sport & Rec – gutters and damp | 8.50(10) | All |
| 13 | Correspondence | 9.00(5) | Clerk |
| 14 | Committee Reports (Environment, Website, SART, VHMC) | 9.05(5) | All |
| 15 | Planning To discuss recent applications/approvals/refusals | 9.10(5) | All |
| 16 | Website | 9.15(5) | Clerk |
| 17 | Date of next meetings 3rd Monday of the month Dates for 2025 28 th , April, 19 th May, 16 th June, 21 st July, 15 th Sept, 20 th Oct, 17 th Nov | 9.20(5) | Clerk |
| | Other matters: to advise of items for next meeting or for information only | | Clerk |
| | Close | 9.30 | |



Cathy Fleet – Parish Clerk – 07989 398 838

Public & Press are invited to attend

ACTION LIST SUMMARY

| | | | |
|-----------|---|----------------|--|
| Sept24.06 | ML to arrange repairs to table tennis table. Repairs have been attempted but wood filler will not set in the current weather conditions. | CP | Pending until next summer |
| Nov24.04 | Clerk to enquire about costs for poppy project PD to replace South Side bus shelter bin with larger bin | CF PD | Completed. Will be taken on by SAVA. Knitted poppies may not be required Outstanding |
| Nov24.05 | Village hall Bin store post – Confirm approach once quote received | ML | ML to chase. Outstanding |
| Jan25.03 | Highways - GE to contact Graham Porcas to find out his position as Superuser | GE | GP has prepared an entry for SA to explain what he is able to do and what he can't do. Will be in Aril Sal. GE to get shed key back from Barbara Brewer |
| Feb25.01 | Playground – ALJ to progress refurbishment | ALJ | |
| Feb25.02 | Toilet – Clerk to contact Broughton Drains and others for quote for camera survey. | CF | |
| Feb25.03 | Blandford Fly project GE to get costs for baseline survey. . Ask Healthcentre / pharmacy for stats on patients suffering bites. Contact CDC public health. | GE GE GE | |
| Feb25.04 | Dr Radcliffe's Trust – Chair to respond to Clerk agreeing to proposals | ALJ | Completed |
| Feb25.05 | Emergency Plan - ML to update plan, circulate to councillors and send to Paul Mann. | ML | |
| Feb25.06 | Planning – ALJ to respond to writer of letter | ALJ | |